



# Findlay Military Association

Sponsors of The Findlay Show, Armed Forces Day Celebration

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January 1, 2025

Dear Military Vendor,

It's time for the **38th Annual Armed Forces Day Celebration** known by most as **The Findlay Show**. This year's show will once again be held at the Hancock County Fairgrounds located in Findlay, Ohio. However, we are now officially a four-day show! **May 15, 16, 17 & 18**, Thursday, Friday, Saturday and Sunday morning.

Due to the increased cost of renting the fairground, and the expense of the rented tables, we unfortunately have to increase the cost of some vendor spaces. Starting 2025, inside 10' x 10' spaces will now be \$50 each, Open Shelter spaces will now be \$60 each, and additional tables will be \$10. However, outside spaces and 8' tables will remain at \$40. If you have pre-paid for your space as many of you do, there will be no additional cost this year.

Enclosed are the layouts for the 2025 Vendor Spaces with the names of the 2024 occupants and an invoice for those who still owe. If you are interested in coming back, please send us payment or at least call before **April 1<sup>st</sup>** to guarantee your space. After that date we will assign spaces based on the date we receive the completed application forms. We cannot promise you the same space you had in the past, but will do our best to locate you in the same area. ***The availability of open spaces is on a first-come first-serve basis.*** If you are planning to **not** attend, we would appreciate you letting us know as soon as possible.

Parking: Just because you have parked your vehicle somewhere in the past doesn't mean that you can this year! As our show grows, so does the need for your cooperation. Please do not park north of vendor road in the display area or anywhere in the vendor area. If you are not parking in your rented space, **ALL** vendors must park south of vendor row and the Legacy Building.

**Inside Spaces, A, B & L:** 10'x10' with one 8' table, **no chairs**. Cost is \$50 each, extra tables are \$10 each.

**Outside Spaces:** approximately 20'x20' with **no tables or chairs**. Cost is \$40 each.

**Open Shelter Spaces:** 15'x20' with **no tables or chairs**. Cost is \$60 each.

**Inside tables, B & Youth:** 30"x 8' table. Cost is \$40 each. Limited chairs available.

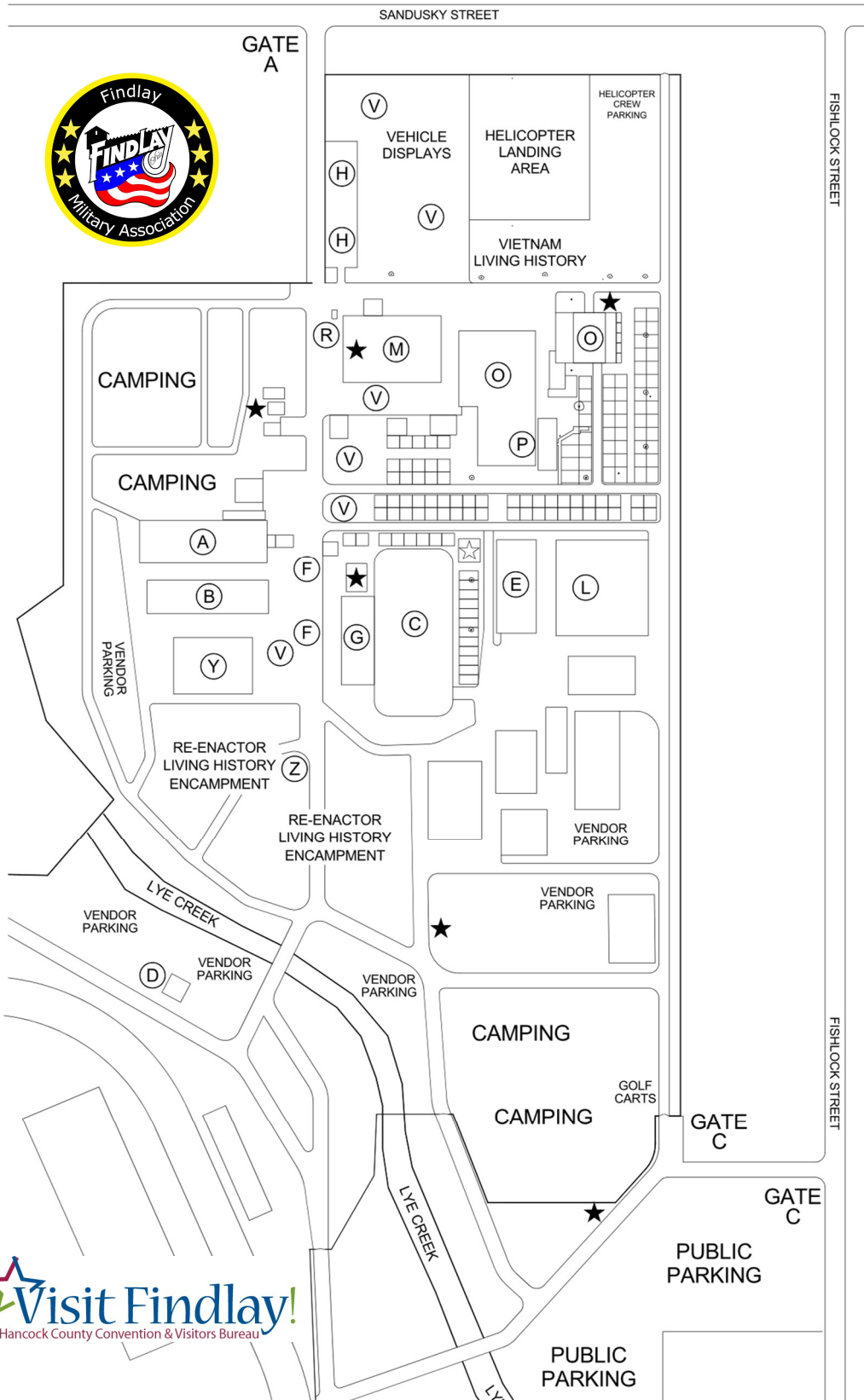
*Vendors can move into all spaces starting on Wednesday afternoon, May 15.*

**We request that vendors do not pack up and leave on Saturday until after 5 pm.** Forklifts will not be available until 5 pm. A good majority of our visitors drive long distances and attend only on Saturday, please adjust your travel plans to help us. **For vendors present on Sunday morning there will be a drawing for three 2026 vendor spaces.** Each registered vendor will receive a coupon for a free breakfast sandwich at the FMA food stand.

Please return your registration form with a check made out to the Findlay Military Association. If you have any questions, please call John Cheney II, Commander, at 419-349-4795 or send email to [M2HBcrazy@yahoo.com](mailto:M2HBcrazy@yahoo.com). Alternatively, call Pamela Cheney, at 419-349-1601, or send email to [pcheney1948@gmail.com](mailto:pcheney1948@gmail.com).

Also join us in the Old Mill Steam Centre for a GI breakfast Saturday morning. Serving starts at 7:30am until gone, cost is \$8. Breakfast is followed by a Veteran recognition and awards program at 8:30am. For additional information please visit our web site [www.findlaymilitaryshow.org](http://www.findlaymilitaryshow.org)

# Map of the Hancock County Fairgrounds and The Findlay Show



**Gate A** – Military Vehicles, Vendors, Participants and Handicap Parking **ONLY**.

**Gate C** – Public Admission

**R** – General Registration

**Z** – Re-enactor Registration

**A** – Building A, Vendors

**B** – Building B, Vendors

**C** – Corral, Demonstrations

**D** – Dump Station

**E** – Building E, displays

**F** – Food Booths

**G** – Grandstand

**H** – Handicap Parking

**L** – Legacy Building

**M** – Mill Stream, Meals & Displays, Service Organizations

**O** – Open Shelter, Vendors

**P** – Poultry Building, Vendors

**V** – Outdoor Vehicle Displays

**Y** – Youth Building, Vendors

★ – Restrooms

☆ – Restrooms/Showers

Dogs are allowed, but **must** be on a leash

**NO DOGS ARE ALLOWED IN ANY BUILDING**

**NO LIVE AMMUNITION IS ALLOWED ON BASE OR CAN BE SOLD BY VENDORS**

**ALL WEAPONS AND FIREARMS ARE SUBJECT TO INSPECTION**

**NO SMOKING INSIDE OF ANY BUILDING**





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# 2025

## Findlay Military Association Vendor Registration Form



Potential Vendors, although most of the buildings are completely reserved, a space may become available after April 1<sup>st</sup>. If you would like to be on the waiting list, please use the second-choice line to indicate which building that you would like to move into. There are tables available in Building B & Youth (Y) buildings and spaces in the Legacy (L) building this year.

### PLEASE PRINT LEGIBLY

Date \_\_\_\_\_

Vendor's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
(Street)

Phone (home) \_\_\_\_\_ e Mail \_\_\_\_\_ @ \_\_\_\_\_

Phone (cell) \_\_\_\_\_

No. of Spaces: \_\_\_\_\_ Location: Bldg. A ( ); B ( ); Y ( ); L ( ); Open Shelter ( ); Outside ( )

Each Vendor space inside buildings includes one 8 ft. table. Chairs are **not** furnished, bring your own.

Space Preference: 1<sup>st</sup> choice \_\_\_\_\_, 2<sup>nd</sup> choice \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ Check  # \_\_\_\_\_ Cash

Please send Registration form and payment to:

Findlay Military Association, P.O. Box 24, North Baltimore, OH 45872

Questions? Call: John Cheney II, 419-349-4795, email: [m2hbcrazy@yahoo.com](mailto:m2hbcrazy@yahoo.com) or

Pam Cheney, 419-349-1601, email: [pcheney1948@gmail.com](mailto:pcheney1948@gmail.com)

**PLEASE remember, Vendors are not allowed to tear down until after 5 pm on Saturday due to safety concerns to our visiting public. Forklifts will not be available until after 5 pm.**

The Fairgrounds have built a new shower house. As always, camping is free at our event. This includes water and electrical hook-ups over in the RV area. However, the health department requires 10' clearance between RV campers, trucks and tents. This will include any push-out sections of RV's. Please, when you park your camper, please keep this spacing in mind. We will have to have you move if not in compliance, so it is easier to do before you get all setup. We also have bulk ice for sale and an ATM on the fairgrounds.